



Name of Booth/Group: _____

Contact Name: _____

Location/Start Time: _____

Phone Number: _____

MAIL FORM TO:
Environmental Health
1625 13th Street, Ste. 105
Lubbock, TX 79401

FORM MUST BE SUBMITTED BY APRIL 25, 2024

***MUST LIST ALL FOODS TO BE SERVED. IF MORE SPACE IS NEEDED,
PLEASE ATTACH ANOTHER PAGE OR WRITE ON THE BACK OF THIS PAGE**

Foods to be Served: _____
